

U.S. Application No. Unknown

Date: June 5, 2000

## TRANSMITTAL LETTER TO THE UNITED STATES DESIGNATED/ELECTED OFFICE (DO/EO/US) CONCERNING A FILING UNDER 35 USC 371

09/555951

422 Rec'd PCT/PTO 0 5 J

Attorney Docket No.

RJENK14.001APC

| International Application No.: | PCT/GB98/03622                           |
|--------------------------------|--|
| International Filing Date:     | December 4, 1998 /<br>December 5, 1997 / |
| Priority Date Claimed:         | December 5, 1997 🖌                       |
| Title of Invention:            | MAILBOX ANSWERPHONE SERVICE FOR MOBILE   |
|                                | COMMUNICATIONS                           |
| Applicant(s) for DO/EO/US:     | Lester Evans, Neil Chapman               |

Applicant herewith submits to the United States Designated/Elected Office (DO/EO/US) the following items and other information:

| 1.  | (X)                  | This is a <b>FIRST</b> submission of items concerning a filing under 35 USC 371.  |  |  |
|-----|----------------------|---|--|--|
| 2.  | ()                   | This is a <b>SECOND</b> or <b>SUBSEQUENT</b> submission of items concerning a filing under 35 USC 371.  |  |  |
| 3.  | (X)                  | This express request to begin national examination procedures (35 USC $371(f)$ ) at any time rather than delay examination until the expiration of the applicable time limit set in 35 USC $371(b)$ and PCT Articles 22 and $39(1)$ .   |  |  |
| 4.  | (X)                  | A proper Demand for International Preliminary Examination was made by the 19th month from the earliest claimed priority date.   |  |  |
| 5.  | (X)                  | A copy of the International Application as filed (35 USC 371(c)(2))   |  |  |
|     | a)<br>b)<br>c)       | <ol> <li>is transmitted herewith (required only if not transmitted by the International Bureau).</li> <li>has been transmitted by the International Bureau.</li> <li>is not required, as the application was filed in the United States Receiving Office (RO/US).</li> </ol>  |  |  |
| 6.  | ()                   | A translation of the International Application into English (35 USC 371(c)(2)).   |  |  |
| 7.  | (X)                  | Amendments to the claims of the International Application under PCT Article 19 (35 USC $371(c)(3)$ )  |  |  |
|     | a)<br>b)<br>c)<br>d) | <ol> <li>are transmitted herewith (required only if not transmitted by the International Bureau).</li> <li>have been transmitted by the International Bureau.</li> <li>have not been made; however, the time limit for making such amendments has NOT expired.</li> <li>have not been made and will not be made.</li> </ol> |  |  |
| 8.  | ()                   | A translation of the amendments to the claims under PCT Article 19 (35 USC 371(c)(3)).  |  |  |
| 9.  | ()                   | An oath or declaration of the inventor(s) (35 USC 371(c)(4)).   |  |  |
| 10. | (X)                  | A copy of the International Preliminary Examination Report with any annexes thereto, such as any amendments made under PCT Article 34.  |  |  |
| 11. | ()                   | A translation of the annexes, such as any amendments made under PCT Article 34, to the International Preliminary Examination Report under PCT Article 36 (35 USC 371(c)(5)).  |  |  |
|     |                      | KNOBBE, MARTENS, OLSON & BEAR, LLP<br>620 NEWPORT CENTER DR 16TH FLOOR NEWPORT BEACH, CA 92660<br>(949) 760-0404 FAX (949) 760-9502   |  |  |

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## Items 11. to 16. below concern other document(s) or information included:

| 12. | ()         | An Information Disclosure Statement under 37 CFR 1.97 and 1.98.   |
|-----|------------|---|
| 13. | ()         | An assignment document for recording. A separate cover sheet in compliance with 37 CFR 3.28 and 3.31 is included. |
| 14. | (X)<br>( ) | A FIRST preliminary amendment.<br>A SECOND or SUBSEQUENT preliminary amendment.                                   |
| 15. | ()         | A substitute specification.   |
| 16. | ()         | A power of attorney and/or address letter.  |
| 17. | (X)        | International Application as published.   |
| 18. | ()         | Small Entity Statement.   |
| 19. | ()         | PCT Form PCT/IPEA/402.  |
| 20. | ()         | PCT Form PCT/IB/308.  |
| 21. | ()         | PCT request form.   |
| 22. | (X)        | A return prepaid postcard.  |
| 23. | (X)        | The following fees are submitted:   |
|     |            |   |



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Unknown

|   |                 |                 |                   | FEES  |
|---|-----------------|-----------------|-------------------|-------|
|   | BASIC FEE       |                 |                   | \$840 |
| CLAIMS  | NUMBER<br>FILED | NUMBER<br>EXTRA | RATE              |       |
| Total Claims  | 22 - 20 =       | 2 ×             | \$18              | \$36  |
| Independent Claims  | 6 - 3 =         | 3 ×             | \$78              | \$234 |
| Multiple dependent claims(s) (if applicable) \$260          |                 |                 | \$0               |       |
|   | TOTAL OF A      | BOVE CALCULATIC | <b>DNS</b> \$1110 |       |
| Reduction by 1/2 for filing b statement must also be filed. |                 |                 | tity \$0          |       |

| _ | TOTAL NATIONAL FEE     | \$1110 |
|---|------------------------|--------|
|   | TOTAL FEES ENCLOSED    | \$1110 |
|   | amount to be refunded: | \$0    |
|   | amount to be charged:  | \$0    |

- 24. (X) The fee for later submission of the signed oath or declaration set forth in 37 CFR 1.492(e) will be paid upon submission of the declaration.
- 25. (X) A check in the amount of \$1110 to cover the above fees is enclosed.
- 26. () Fee for recording the enclosed assignment (37 CFR 1.21(h)). The assignment must be accompanied by an appropriate cover sheet (37 CFR 3.28, 3.31). \$40 per property.
- 27. (X) The Commissioner is hereby authorized to charge only those additional fees which may be required, now or in the future, to avoid abandonment of the application, or credit any overpayment to Deposit Account No. 11-1410. A daplicate-copy of this sheet is enclosed.

NOTE: Where an appropriate time limit under 37 CFR 1.494 or 1,495 has not been met, a petition to revive (37 CFR 1.137(a) or (b)) must be filed and granted to restore the application to pending status.

SEND ALL CORRESPONDENCE TO:

Signature

KNOBBE, MARTENS, OLSON & BEAR, LLP 620 Newport Center Drive Sixteenth Floor Newport Beach, CA 92660

John M. Carson Printed Name

34,303 Registration Number

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LOUIS J. KNOBBE" Don W. Martens" Gordon H. Olson" JAMES B. BEAR JAMES B. BEAR DARRELL OLSON WILLIAM B. BUNKER WILLIAM H. NIEMAN ARTHUR S. ROSE JAMES F. LESNIAK NED A. ISRAELSEN DREW S. HAMILTON JERRY T. SEWELL JOHN B. SGANGA, JR. EDWARD A. SCHLATTER GERARD VON HOFFMANN GERARD VON HOFFMANN JOSEPH R. RE CATHERINE J. HOLLAND JOHN M. CARSON KAREN VOGEL WEIL ANDREW H. SIMPSON JEFFREY L. VAN HOOSEAR DANIEL E. ALTMAN DANIEL E. ALTMAN MARGUERITE L. GUNN STEPHEN C. JENSEN VITO A. CANUSO III WILLIAM H. SHREVE LYNDA J. ZADRA-SYMEST STEVEN J. NATAUPSKY PAUL A. STEWART JOSEPH F. JENNINGS CRAIG S. SUMMERS ANNEMARIE KAISER BRENTON R. BABCOCK

THOMAS F. SWEGAL, JR. MICHAEL H. TRENHOLM DIANE M. REED JONATHAN A. BARNEY RONALD J. SCHOENBAUM JOHN R. KING FREDERICK S. BERRETTA NANCY WAYS VENSKO JOHN P. GIEZENTANNER ADEEL S. AKHTAR GINGER R. DREGER THOMAS R. ARNO DAVID N. WEISS THOMAS F. SMEGAL, JR. DAVID N. WEISS DANIEL HART, PH.D. DOUGLAS G. MUEHLHAUSER LORI LEE YAMATO MICHAEL K. FRIEDLAND STEPHEN M. LOBBIN STEPHEN M. LOBBIN STACEY R. HALPERN DALE C. HUNT, PH.D. LEE W. HENDERSON, PH.D. DEBORAH S. SHEPHERD RICHARD E. CAMPBELL WARK M. ABUMERI JON W. GURKA ERIC M. NELSON MARK R. BENEDICT, PH.D. PAUL N. CONOVER ROBERT J. ROBY SABING H. LEE KAROLINE A. DELANEY JOHN W. HOLCOMB JAMES J. MULLEN, HI, PH.D.

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501 WEST BROADWAY SUITE 1400 SAN DIEGO, CALIFORNIA 92101-3505 (619) 235-8550 FAX (619) 235-0176 INTERNET: WWW.KMOB.COM



JOSEPH S. CIANFRANI Joseph M. Reisman, Ph.D. William R. Zimmerman GLEN L. NUTTALL ERIC S. FURMAN, PH.D. TIRZAH ABE LOWE GEOFFREY Y. HDA ALEXANDER S. FRANCO SANJIVPAL S. GILL SANJIVPAL S. GILL SUSAN M. MOSS SUSAN M. MOSS ROSE M. THIESSEN, PH.D. MICHAEL L. FULLER MICHAEL L. FULLER SCIENTISTS & ENGINEERS MICHAEL A. GUILIANA MARK J. KERTZ RABINDER N. NARULA BRUCE S. ITCHKAWITZ, PH.D. PETER M. MIGGLEY THOMAS S. MCCLENAHAN MICHAEL S. OKAMOTO MALLARY K. DE MERLIER MALLARY K. MEMERLIER MALLARY K. DE MERLIER MALLARY K. DE MERLIER MALLARY K. DE MERLIER MALLARY K. DE MERLIER MICHAEL S. NGAMOTO MALLARY K. DE MERLIER MALLARY K. DE MERLIER MICHAEL S. NGAMOTO MALLARY K. MALARY MICHAEL S. NGAMOTO MALLARY K. MARANAN, PH.D. MICHAEL S. NGAMOTO MALLARY K. MALARY MICHAEL S. NGAMOTO MICHAEL AMT C. CHRISTENSEN SHARON S. NG MARK J. GALLAGHER, PH.D. DAVID G. JANKOWSKI, PH.D. BRIAN C. HORNE PAYSON J. LEMEILLEUR WILLIAM G. BERRY DIANA W. PRINCE

OF COUNSEL JERRY R. SEILER JAPANESE PATENT ATTY KATSUHIRO ARAI" EUROPEAN PATENT ATTY MARTIN HELLEBRANDT THOMAS Y. NAGATA LINDA H. LIU YASHWANT VAISHNAV, PH.D. MEGUMI TANAKA CHE S. CHERESKIN, PH.D. JASON I. SAATHOFF ERIK W. ARCHBOLD PHILIP C. HARTSTEIN JULIE A. HOPPER CHRIS S. CASTLE JAMES W. AUSLEY MEGUMI TANAKA

A PROFESSIONAL CORPORATIO ALSO BARRISTER AT LAW (U.K.) \*\* U.S. PATENT AGENT

Assistant Commissioner for Patents Washington, D.C. 20231

## CERTIFICATE OF MAILING BY "EXPRESS MAIL"

| Attorney Docket No.              | : | RJENK14.001APC   |
|----------------------------------|---|--|
| Applicant(s)                     | : | Lester Evans, et al.                                     |
| For                              | : | MAILBOX ANSWERPHONE SERVICE FOR<br>MOBILE COMMUNICATIONS |
| Attorney                         | : | John M. Carson   |
| "Express Mail" Mailing Label No. | : | EL559447596US  |
| Date of Deposit                  | : | June 5, 2000   |

I hereby certify that the accompanying

Transmittal in Duplicate; International Application as published; Preliminary Amendment in 5 pages; International Preliminary Examination Report; Check for Filing Fee; Return Prepaid Postcard

are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

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201 CALIFORNIA STREET SUITE 1150 SAN FRANCISCO, CALIFORNIA 94111 (415) 954-4114 FAX (415) 954-4111

620 NEWPORT CENTER DRIVE SIXTEENTH FLOOR NEWPORT BEACH, CALIFORNIA 92660 (949) 760-0404 FAX (949) 760-9502

3801 UNIVERSITY AVENUE SUITE 710 RIVERSIDE, CALIFORNIA 92501 (909) 781-9231 FAX (909) 781-4507

1875 CENTURY PARK EAST SUITE 600 LOS ANGELES, CALIFORNIA 90067 (310) 407-5484 FAX (310) 407-5485